



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4935

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/596,650	06/19/2000 RULE	225	3724	83336.0993

**APPLICANTS**  
 Robert A. Luciano, Reno, NV;  
 Raymond G. Bryan, Reno, NV;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 09/419,748 10/16/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*** \* SMALL ENTITY \*  
 08/09/2000

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and /OMAR FLORES Acknowledged SANCHEZ Examiner's Signature	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY NV	SHEETS DRAWINGS 3	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
---	---	---------------------------	-------------------------	-----------------------	----------------------------

**ADDRESS**  
 STEPTOE & JOHNSON, LLP  
 2121 AVENUE OF THE STARS  
 SUITE 2800  
 LOS ANGELES, CA 90067  
 UNITED STATES

**TITLE**  
 Printer tear bar and presenter system

FILING FEE RECEIVED 363	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit